

## NOTES ON CONTRIBUTORS

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**KIRSTIN ANDERSON BIRKHAUG** teaches political theory and American politics at Hope College, of which she is an alumna. She studies early American political thought, with a focus on the contributions of women. Her recent projects have examined topics including citizenship, liberty, constitutionalism, and the views of historical figures including Phillis Wheatley, Mercy Otis Warren, John Adams, and Alexis de Tocqueville. She is the book reviews editor of the *Journal of Religion, Culture & Democracy*.

**REV. CHRISTOPHER JUSTIN BROPHY, O.P.**, is a Dominican friar of the Province of St. Joseph. He is Senior Vice President of Mission and Ministry and assistant professor of political science at Providence College in Rhode Island. The questions that have always driven his passion for political theory ask, Who am I? What does it mean to be human? What is the nature of human freedom? Brophy's teaching and research interests include ancient and contemporary political theory, philosophical conceptions of the human psyche, philosophy of education, American political thought, Plato, and Walker Percy.

**PAUL CARRESE** is the director of the Center for American Civics and a professor in the School of Civic and Economic Thought and Leadership at Arizona State University, serving as its founding director from 2016 to 2023. Formerly he was a professor at the US Air Force Academy, cofounding its

honors program blending liberal arts and leadership education. He teaches and publishes on the American founding, American constitutional and political thought, civic education, and American grand strategy. His forthcoming book is *Teaching America: Reflective Patriotism in Schools, College, and Culture* (Cambridge, 2026). He has held fellowships at Oxford (Rhodes Scholar), Harvard, University of Delhi (Fulbright), and the James Madison Program at Princeton. He served on the advisory board of the Program on Public Discourse at UNC Chapel Hill; coled a national study, *Educating for American Democracy*, on history and civics in K–12 schools with partners from Harvard, Tufts, and iCivics (2021); is a fellow of the Civitas Institute, UT Austin; and serves on the Academic Council of the Jack Miller Center for America’s Founding Principles and History and on the Civic Education Committee of the American Political Science Association. He is a senior fellow with the Jack Miller Center, and in 2025 he was a visiting scholar at the Hoover Institution, Stanford University.

**JOHN VON HEYKING** is a professor in and the associate director of the School of Civic and Economic Thought and Leadership (SCETL) at Arizona State University, where he teaches courses in political philosophy and civics. He is author of *Comprehensive Judgment and Absolute Selflessness: Winston Churchill on Politics as Friendship* (2018), *The Form of Politics: Aristotle and Plato on Friendship* (2016), and *Augustine and Politics as Longing in the World* (2001). He has coedited numerous volumes, including two volumes of the *Collected Works of Eric Voegelin* and, most recently, *Friendship Studies: Politics and Practices Across Cultures* (2024).

**MARY M. KEYS** holds a BA from Boston College and an MA and a PhD from the University of Toronto. Her research and teaching interests span a broad spectrum of political theory, with a special focus in Christianity, ethics, and political thought. She is the author of *Pride, Politics, and Humility in Augustine’s “City of God”* (Cambridge) and *Aquinas, Aristotle, and the Promise of the Common Good* (Cambridge). Her work includes articles and

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**JUSTIN LITKE** writes on American political thought and is particularly interested in the transmission of political tradition through time. He earned a PhD and an MA from Georgetown University and his BA from his alma mater, The Catholic University of America, where he serves as an assistant professor in and the director of undergraduate studies in the Department of Politics and is the founding director of the Carroll Forum on Citizenship and Public Life.

**PIERRE MANENT** is a French political scientist and a retired professor at the École des Hautes Études en Sciences Sociales. He was a member of the Centre de Recherches Politiques Raymond Aron. He was one of the founders of the quarterly *Commentaire* and remains a regular contributor. Several of his books have been translated into English, including *Natural Law and Human Rights: Challenging Modern Atheism and Indifference; Pascal's Defense of the Christian Proposition* (University of Notre Dame Press, 2025), *Toward a Recovery of Practical Reason* (University of Notre Dame Press, 2020), *Metamorphoses of the City: On the Western Dynamic* (Harvard University Press, 2013), *A World Beyond Politics?* (Princeton University Press, 2006), *Modern Liberty and Its Discontents* (Rowman & Littlefield, 1998), *The City of Man* (Princeton University Press, 1998),

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**HARVEY C. MANSFIELD** is Kenan Research Professor of Government at Harvard. He has written books on Edmund Burke and the nature of political parties, on Machiavelli and the invention of indirect government, in defense of a defensible liberalism, and in favor of a constitutional American political science. He has also written on the discovery and development of the theory of executive power, and he has translated Machiavelli and Tocqueville. In 2006 he published *Manliness*, and in 2010 a short work on Tocqueville. His most recent books are *Machiavelli's Effectual Truth: Creating the Modern World* (2023) and *The Rise and Fall of Rational Control: The History of Modern Political Philosophy* (2026).

Chairman of the Government department from 1973 to 1977, Mansfield has held Guggenheim and NEH Fellowships and has served on the NEH Advisory Council. In 2004 he received the National Humanities Medal from President George W. Bush and in 2007 delivered the annual Thomas Jefferson Lecture sponsored by the NEH. He was awarded a Bradley Prize in 2011 and was a senior fellow at the Hoover Institution at Stanford in 2012–2021. But he has hardly left Harvard since his first arrival in 1949 and was on the faculty there from 1962, retiring as a research professor in 2023.

**CHASE BENJAMIN MENDOZA** is a PhD student in political science at the University of Notre Dame. He is primarily interested in the early modern period of the history of political thought, especially the writings of Bartolomé de las Casas along with Spanish scholasticism more broadly, and secondarily in nascent utopian political thought. He is also interested in contemporary political philosophy from within the interpretive or hermeneutic traditions.

**CLIFFORD ORWIN** is a professor of political science, classics, and Jewish studies and a fellow of St. Michael's College and a senior fellow of Massey College at the University of Toronto. He is also Distinguished Visiting Fellow at the Hoover Institution of Stanford University and a senior fellow of the Bochum Thucydides Center at the Ruhr University Bochum. He is the author of *The Humanity of Thucydides* (Princeton University Press, 1994; 4th ed., 2011; Mandarin translation, 2015) and has contributed to many books as well as published many articles on classical, modern, contemporary, and Jewish political thought. His current project is a book on the thought of Flavius Josephus. He has argued that professors should put teaching first and has won three major teaching awards at the University of Toronto, including the inaugural J. J. Berry Smith Prize for Excellence in Doctoral Supervision (2013).

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**GUSTVO ADOLFO SANTOS** is a clinical assistant professor in the Department of Politics at The Catholic University of America and the assistant director in its Master of Public Policy Program. He has taught at universities in Brazil and delivered lectures to diverse audiences in Latin America and Singapore. Additionally, he is the chief editor of *Dignitas*, the international journal published by the Brazilian Institute of Law and Religion. Santos holds a BA in sociology and an MA in social anthropology from the State University of Campinas (Brazil) and a PhD in political theory from The Catholic University of America. His interests include family public policy, the interplay between liberalism and Christianity, religious liberty, and Latin American politics, as well as the thought of German political theorist Eric Voegelin. He is the author of a

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